

**IAPCHE 8<sup>th</sup> International Conference**

**Reviving the Spirit of  
Christian Higher Education  
in China**

**Peter Tze Ming NG**  
**The Chinese University of Hong Kong**

**June 3, 2016**

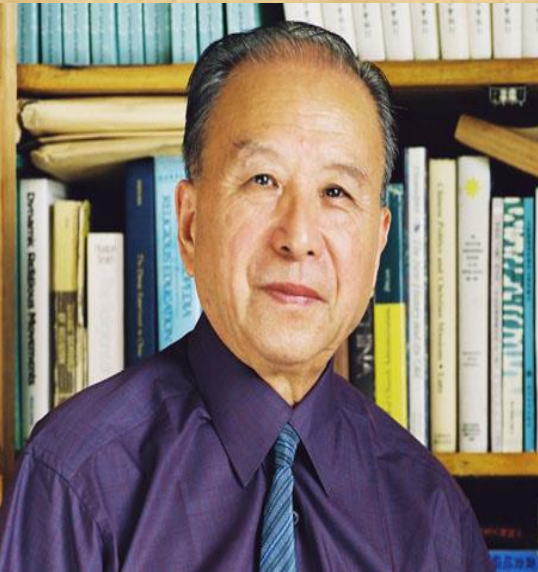
**“The Significance of the Study of Christian  
Higher Education in China Today”**

**And**

**“Glocalization as a Paradigm for  
Historical Studies: the Case of  
Christian Higher Education in China”**

**“Reviving the Spirit of Christian  
Higher Education in China”**

**Prof. James T.C. Liu from Princeton University came and said to Zhang: “This is perhaps a good time to re-examine the history of China’s Christian colleges and universities... And you are the most suitable person for this job”. Zhang accepted the calling! (Spring 1985)**

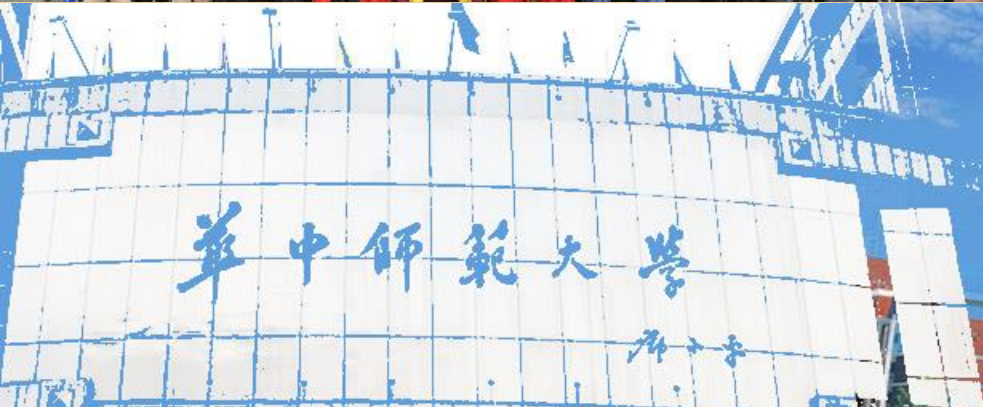




**Miner Searle Bates was a missionary and professor of history at the University of Nanking. He was also member of the International Committee of Nanking Safety Zone. Only two days after the fall of Nanking, Bates lodged his first protest letter to the Japanese Embassy and continued to do so throughout the Nanking massacre. Bates remained in Nanking from 1937 to 1941, fearlessly challenging the activities of the Japanese authorities, especially narcotics-trafficking.**

***Source: American Missionary Eyewitnesses to the Nanking Massacre, 1937-1938 published by Yale Divinity School Library, 1997***





# College of International Cultural Exchange







**Dr. Wu Yi Fang  
(1893-1985)**





**Ginling Women's College inside the campus of Nanjing Normal University**





# **Wilhelmina Minnie Vautrin**

**Taught at Ginling from  
1912-1940. She was  
awarded the Emblem of  
the Blue Jade by the  
Chinese government for  
her heroic sacrifices  
during the “Rape of  
Nanjing”, and honored  
as a “Goddess of  
Mercy”, for her love to  
the Chinese people.**



# An international conference on Yenching University and Liberal Education in Modern China (April 26, 2014)

## 燕大校友通讯

燕京大学北京校友会编印 第70期 2014年

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燕大校歌  
YENCHING UNIVERSITY  
SCHOOL SONG  
T. C. Chan Arr. by B. W.

Allegro

雄 健 燕 京 大 學 輪 奐 美 且  
良 師 壯 益 友 燕 京 大 學 輪 奐 美 且  
Lift we high u-ni-vel-voic-es, joy-ful-ly re

崇 人 文 奮 草 中 外 交 學  
崇 人 文 奮 草 中 外 交 學  
sing: Loud in praise of Alma Ma-tar

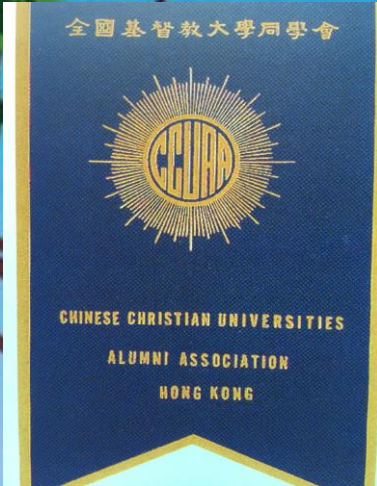
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聲 譽 由 生 活 中 豐 燕 京 燕 京 學 業  
Glo-ri-ous Yen-Ching. Lored from every part of

浩 瀚 規 模 更 恢 宏 人 才  
浩 瀚 規 模 更 恢 宏 人 才  
Chin-ese, Here to old Pei-Ping We as

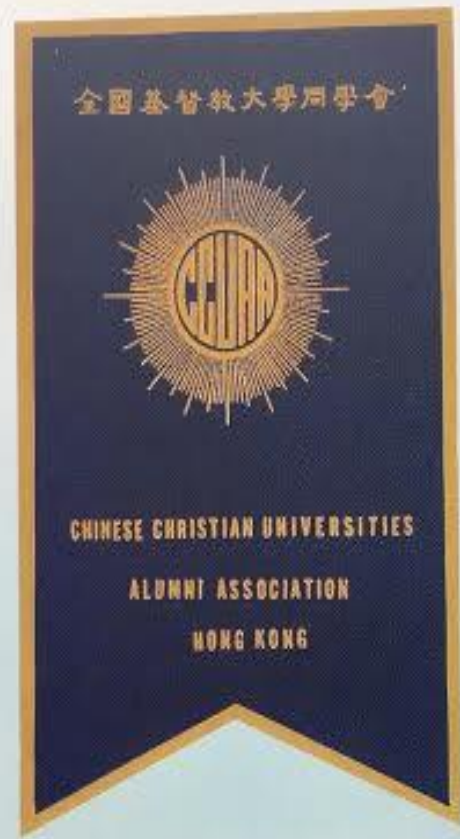
輩 出 服 務 同 輩 為 國 效 忠  
輩 出 服 務 同 輩 為 國 效 忠  
our Col-lege hon-or, Hail O Hail, Yen-Ching











**Including the 13 former Christian Universities in China, plus Chung Chi, Baptist, and Lingnan in Hong Kong, and 3 from Taiwan**

**The Chinese Christian Universities Alumni Association (H.K.) Ltd.**





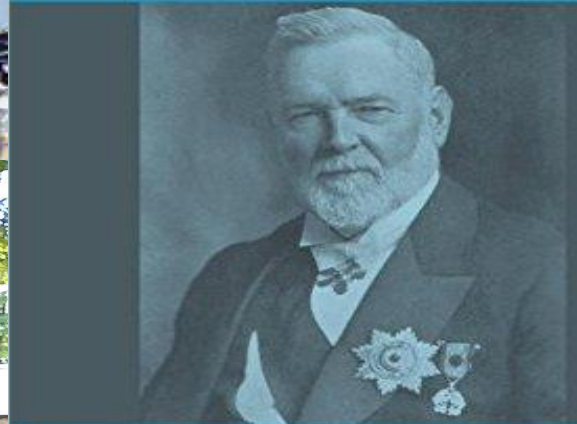
**China's Universities  
1895-1995**  
*A Century of Cultural Conflict*  
Ruth Hayhoe



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STUDIES IN CHINESE CHRISTIANITY

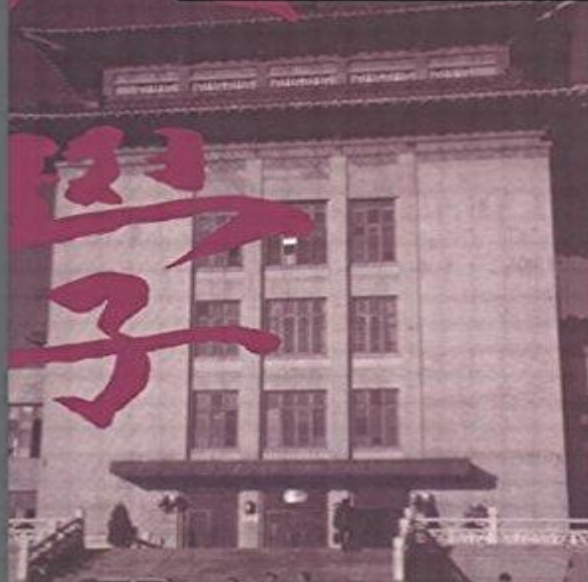
# TIMOTHY RICHARD'S VISION

EDUCATION AND REFORM IN CHINA, 1880-1910



EUNICE V. JOHNSON

EDITED BY  
Carol Lee Hamrin





**“I hope, one day, when Chinese students think about China’s higher education, they will remember that Christian missionaries had an important role in the creation of modern China and its universities. I also hope that the enthusiasm, perseverance, and faith the missionaries had in their work will inspire the Chinese youth to overcome any obstacle and to pursue their dreams”**

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**Thank You !**

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